

Election Night Call-In Return Sheet  
 Town of MINONG Wards 1-2

PLEASE PROVIDE RESULTS TO THE  
 WASHBURN COUNTY CLERK by: Phone  
 715-468-4600, 4601 or 4602, FAX 715-468-4725 or  
 EMAIL: lolson@co.washburn.wi.us

Total Number of Outstanding Provisional Ballots 1  
 Name & Phone # of person submitting results Susan Conway 715.466.5916 (Highest # on poll list)  
 TOTAL # OF VOTERS 658

PLEASE REMEMBER TO CALL, FAX, OR SCAN AND E-MAIL (USING THIS FORM) YOUR RESULTS INTO THE COUNTY CLERK'S OFFICE AS SOON AS POSSIBLE.

Please do not leave results on answering machine.

**PRESIDENT OF THE UNITED STATES**

Joseph R. Biden / Kamala D. Harris	<u>269</u>
Donald J. Trump / Michael R. Pence	<u>382</u>
Don Blankenship / William Mohr	<u>1</u>
Jo Jorgensen / Jeremy Spike Cohen	<u>4</u>
Brian Carroll / Amar Patel	<u>0</u>
Jade Simmons/Claudelia J. Roze (write-in)	<u>0</u>
Kasey Wells (write-in)	<u>0</u>
Gloria La Rivera/Sunil Freeman (write-in)	<u>0</u>
Mark Charles/Adrian Wallace (write-in)	<u>0</u>
SCATTERING <u>Hawkins/walker (write in)</u>	<u>1</u>

**REPRESENTATIVE IN CONGRESS DISTRICT 7**

Tricia Zunker	<u>265</u>
Tom Tiffany	<u>385</u>
SCATTERING	<u>0</u>

**REPRESENTATIVE TO THE ASSEMBLY DISTRICT 73**

Nick Milroy	<u>272</u>
Keith Kern	<u>374</u>
SCATTERING	<u>0</u>

**WASHBURN COUNTY DISTRICT ATTORNEY**

Aaron B. Marcoux	<u>467</u>
SCATTERING	<u>3</u>

**Washburn County Clerk**

Lolita Olson	<u>523</u>
SCATTERING	<u>5</u>

**Washburn County Treasurer**

Nicole M Tims	<u>518</u>
SCATTERING	<u>3</u>

**Washburn County Register of Deeds**

Renee M Bell

Jessica Hedinger (Write-in)

SCATTERING

518  
20  
1