

**TOWN OF MINONG – BOARD MEETING AGENDA**  
**MONDAY, MARCH 12<sup>TH</sup> 2018 AT 7:00 PM @ MINONG TOWN HALL, W7095 NANCY LAKE RD**  
**DISCUSSION AND/OR ACTION CAN BE TAKEN ON ALL AGENDA ITEMS**

**NOTICE:** IF SOMEONE WITH A DISABILITY REQUIRES THAT THE MEETING BE ACCESSIBLE OR THAT MATERIALS AT THE MEETING BE IN AN ACCESSIBLE FORMAT, CALL THE CLERK'S OFFICE AT LEAST 48 HOURS IN ADVANCE TO REQUEST ADEQUATE ACCOMMODATIONS.

**VERIFY LEGAL POSTING NOTICE**  
**CALL BOARD MEETING TO ORDER**  
**APPROVE AGENDA**  
**APPROVE MINUTES FROM FEBRUARY 12<sup>TH</sup> MEETING**  
**REVIEW AND PAY BILLS**  
**FINANCIAL REPORT**

**OLD BUSINESS**  
AIRBNB – RENTAL PROPERTIES

**NEW BUSINESS**  
BOUNCER FOR HALL RENTAL  
MOWING BIDS  
GRAVEL BIDS

**ZONING**  
MIKE PFISTER – SUB DIVISION - SECLUDED LAND COMPANY

**ROADS & ROAD WORK**  
MAINTENANCE  
PURCHASES

**MONTHLY REPORTS**  
FIRE & AMBULANCE REPORT  
TRANSFER STATION REPORT  
CONSTABLE  
LAKE'S COMMITTEE  
CLERK'S UPDATE  
DISCUSSION FROM OTHER MEETINGS ATTENDED

**CITIZENS COMMENTS ON AGENDA ITEMS ONLY**  
**AGENDA ITEMS FOR NEXT BOARD MEETING**  
**SET DATE FOR NEXT MEETING**  
**ADJOURN MEETING**